1

**SMART ILLUMINATION AWARD 2016**

**Entry form**

・Complete all forms. Incomplete applications will not be considered.

・Please enclose document about description/drawing of work and activity achievements. (A4、Free format)

・The documents will not be returned.

|  |  |
| --- | --- |
| Entry number | （You don’t fill in this space） |

■Applicant　　　　　　　　　　　　　Date of application：Year　　　　 Month　　　 　Day

|  |  |  |
| --- | --- | --- |
| Section (Choose one of section) | | Scope (Choose one of scope from the below) |
|  | General section | Students , Artists/Creator , Various groups , etc. |
|  | School section | University , Graduate School , College , Laboratory , etc. |

|  |  |
| --- | --- |
| Name  (Name of one representative for Group Entry) |  |
| Date of birth | Year　　　　 Month　　　 　Day　 　　 Age（　　　　） |
| Address  (Include post code) |  |
| Tel／Fax | ※Please fill out desired point of contact |
| E-mail |  |
| Occupation |  |
| Name of belonging or school |  |

（In case that you collaborate.）

|  |  |
| --- | --- |
| Name of artist or group |  |
| Number of persons | people（Combined of dept） |
| Name/age of collaborator |  |

■Notes about exhibit

|  |  |
| --- | --- |
| Smart Illumination Yokohama Executive Committee shall have the following rights as expressed hereunder with respect to the materials created by the applicant and his/her work.  The right to utilize such items as photographs of the materials created by applicant or this work, for the purpose of publication, documentation and information. | ※Please affix your handwritten signature or stamp. If you don’t　agree, you cannot be accepted for entry.  **Name** |

Committee uses the personal information that you provide for such purposes as responding to your requests, return of your materials, and notice of the award results and when needed for the event only.

■Work

|  |  |
| --- | --- |
| Category for the work | Title of the work |
| * Installation * Workshop * Performance * Other（　　　　　　　） |  |
| Concept | |
|  | |
| How to capture the concept of smart illumination, and was reflected in the work. | |
|  | |
| Material and using equipment of the work | |
|  | |

■Location

|  |  |  |  |
| --- | --- | --- | --- |
| Desired duration ※General section only | | | About using of power |
| * Plan A:   (November 2nd-3rd ) | * Plan B:   (November 5th-6th ) | * Whichever | Necessary of power　　　　　　A |
| ※We will decide how much using actually after discussing with owner. |

■Installation/Removal

|  |  |
| --- | --- |
| Number of days for installation and removal　※Including of days for carrying in and out. | |
| Installation | Hours /　days |
| Removal | Hours /　days |